

## John 5:1-16: "The Healing At The Pool Of Bethesda"

- I. The \_\_\_\_\_ Jn. 5:1-2
- A. \_\_\_\_\_
- B. \_\_\_\_\_ Or \_\_\_\_\_ Or \_\_\_\_\_ Or \_\_\_\_\_
1. Different Readings Because Of A \_\_\_\_\_
  2. Possibly The Pool Was Called \_\_\_\_\_ And Perhaps It Was Located In The \_\_\_\_\_ Of Jerusalem Called \_\_\_\_\_
  3. \_\_\_\_\_ Means House Of \_\_\_\_\_
- II. The \_\_\_\_\_ That Occasioned The Miracle: \_\_\_\_\_ Impotent, \_\_\_\_\_, \_\_\_\_\_ And Nearly \_\_\_\_\_  
Jn. 5:3-7
- A. The Man Had Been Afflicted For A \_\_\_\_\_ Time \_\_\_\_\_ Years
1. The Length Of Time Of The Man's Affliction \_\_\_\_\_ The \_\_\_\_\_ Of The Man's Plight
  2. The Length Of Time Of The Man's Affliction Stresses The \_\_\_\_\_ Of The Malady And \_\_\_\_\_ The \_\_\_\_\_ The Miracle
  3. The Length Of Time Of The Man's Affliction May Have Been \_\_\_\_\_ Of The \_\_\_\_\_ Why, Out Of The Multitude Of The Sick, Blind, Lame, Paralyzed Jesus \_\_\_\_\_ To Heal \_\_\_\_\_ Man
- B. Jesus' Question: "*Do you desire to be made well?*"
1. Jesus Did Not \_\_\_\_\_ The Question Because He Did Not \_\_\_\_\_; He Is \_\_\_\_\_ Jn. 1:47-50; 2:24-25; 6:64; 16:19, 30; 21:17; 1 Chr. 28:9; 2 Chr. 6:30; Acts 1:24
  2. I Believe Jesus Asked The Question To \_\_\_\_\_ The Man's Emotional, Mental, Psychological \_\_\_\_\_

C. The Man's Answer: I Am \_\_\_\_\_, \_\_\_\_\_ My Situation Is All But \_\_\_\_\_

D. The Man's Affliction: He Was Not Able To Walk Jn. 5:7-8; The Healing Of The \_\_\_\_\_ Was One Of The \_\_\_\_\_ Of The Messiah And The Coming Of His \_\_\_\_\_ Isa. 35:1-6; Mt. 11:1-6

III. The \_\_\_\_\_ Of Jesus Manifested Jn. 5:8-9

A. Jesus \_\_\_\_\_ The Man Jn. 5:8

1. \_\_\_\_\_ A Translation Of The Greek Verb ἐγείρω; English Transliteration *egeiro*; \_\_\_\_\_ Tense; Denotes \_\_\_\_\_, \_\_\_\_\_ Action; The Man Is To \_\_\_\_\_ Standing The Tense Conveys The \_\_\_\_\_ Of The Healing

2. \_\_\_\_\_ Your Bed / Pallet; Conveys The \_\_\_\_\_ Of The Healing

3. \_\_\_\_\_ Translation Of The Greek Verb περιπατέω; English Transliteration *peripateo*; This Verb Is Also A \_\_\_\_\_ Tense; The Man Is Able To \_\_\_\_\_ Walking; The Effects Of The Healing Are Not \_\_\_\_\_ But \_\_\_\_\_ The Tense Conveys The \_\_\_\_\_ Of The Healing

B. The Miracle Jn. 5:9

1. Was \_\_\_\_\_

2. Was \_\_\_\_\_; "Walked" Translation Of The Greek Verb περιπατέω; English Transliteration *peripateo*; \_\_\_\_\_ Tense; The Time Of The Action \_\_\_\_\_; The Kind Of Action \_\_\_\_\_

3. The Miracle Was \_\_\_\_\_ On The \_\_\_\_\_

IV. The \_\_\_\_\_ Of The Miracle Jn. 5:10-16

A. \_\_\_\_\_

1. "Him that was cured" / "Him who was cured" Translation Of The Greek Verb θεραπεύω; English Transliteration *therpeuo*; A \_\_\_\_\_ Passive Participle; The \_\_\_\_\_ Tense Denotes \_\_\_\_\_ Action With \_\_\_\_\_ Or \_\_\_\_\_ Results Jn. 5:10

2. "He that / The one who made me well"; "Made" Is A Translation Of The Greek Verb ποιέω; English Transliteration *poieo*; \_\_\_\_\_ Tense; Denotes The \_\_\_\_\_ Of The Action Jn. 5:11
3. "Art made well"; Are Made Is A Translation Of The Greek Verb γίνομαι; English Transliteration *ginomai*; \_\_\_\_\_ Tense; Emphasizing \_\_\_\_\_ Action That Has \_\_\_\_\_ Or \_\_\_\_\_ Results Jn. 5:14

B. \_\_\_\_\_

1. The \_\_\_\_\_ The \_\_\_\_\_; Refers To The \_\_\_\_\_ Of The Jewish People Who Stood In \_\_\_\_\_ To Jesus cf Jn. 1:19, 7:1; 9:22; 18:12-14 cf 18:3 Jn. 20:19
2. The \_\_\_\_\_: Jesus Healed On The \_\_\_\_\_ Jn.5:9, 10, 16
  - a. It Appears That Jesus \_\_\_\_\_ Performed \_\_\_\_\_ Of Healing On The Sabbath cf Mt. 12:9-14; Mk. 3:2-6; Lk. 6:6-11; Lk. 13:10-17; 14:1-6; Jn. 9:14, 16
  - b. Jesus \_\_\_\_\_ Wrought Miracles On The Sabbath To \_\_\_\_\_ Who He Was Mt. 12:1; Mk. 2:23-28
3. The Happy, Healed Man Exhorted To \_\_\_\_\_ The Warning: "*sin no more*"; Translation Of The Greek Phrase μηκέτι ἀμάρτανε; The \_\_\_\_\_ Tense, Imperative Mood form Implies The Man Is \_\_\_\_\_ In His Sin Jn. 5:14

D. The Hostility Of The Jews \_\_\_\_\_ And Jesus \_\_\_\_\_ To Heal On The \_\_\_\_\_ Jn. 5:15-16

1. "*Did persecute / were persecuting*" A Translation Of The Greek Verb διώκω; English Transliteration *dioko*; \_\_\_\_\_ Tense Denotes \_\_\_\_\_, \_\_\_\_\_ Action In The \_\_\_\_\_ Jn. 5:18; 7:19, 25; 8:37; 59; 18:1-19:30
2. "*He had done / He was doing*"; Translation Of The Greek Verb ποιέω; English Transliteration *poieo*; \_\_\_\_\_ Tense Form Of The Verb; Denoting \_\_\_\_\_ Or \_\_\_\_\_ In The Past