(OVER)

ACTS 28:1-16 MINISTRIES AT MALTA: THEN ON TO ROME

Acts is the record of what the Lord Jesus Christ (as Head and Director of His church) continued to do for the 30 years successive to His resurrection and ascension. In the closing chapters, He had promised the Apostle Paul safety in hostile Jerusalem and assurance that he would witness in the imperial capital, Rome (23:11). In 28:1, we are about 2½ years removed from that promise, but close to its fulfillment. Luke fully purposes to show us that the Lord is in command despite circumstantial appearances.

	28:1-10 Ministries at Malta
v. 1	MIRACLE #1: THE STORM BLEW THEM RIGHT TO!
	MALTA:
	 An island, 17 miles long and 9 miles at widest point
	 200 miles from the African coast
	• 60 miles from the southern most tip of Sicily
	miles due west of Clauda! LIKE HITTING A DARTBOARD AT 100 YARDS!
	Coincidence or God's providence?!? Is God caring for Paul? They will stay months here, v. 11.
2	
v. 2	"the barbarous people" = anyone who did not speak Greek. The Maltese were not uncivilized; they were of Phoenician extraction (like the Carthaginians) and spoke a Phoenician dialect (modern
	Maltese is an Arabian dialect).
	"showed us no little kindness" = "showed us kindness"
v. 3	MIRACLE #2: NON-EFFECT OF A VIPER BITE
	- NOTE THE CHARACTER OF PAUL: "he gathers wood"
	"the viper" = an $\varepsilon \chi \iota \delta \nu \alpha$ /echidna, a reptile in distinction from other snakes – very poisonous
v. 4-6	THE RELIGIOUS REACTION OF THE MALTESE (to the snake bite)
	v. 4 THEIR JUDGMENT (Based on a snake bite)
	"No doubt this man is a ." They knew he was a prisoner by his
	Roman guard, now they <u>dogmatically</u> judge him to be a murderer!
	THEIR RELIGIOUS CONCLUSION
	"Though he escaped the sea, ("vengeance" KJV) will
	cause him to die." Whose justice? What are the theological presuppositions?
	v. 5, 6 THEIR THEOLOGICAL SHIFT v. 5 Paul shakes off the serpent and suffers harm.
	v. 6 "PAUL, you are a GOD!"
	NOTE: They are wrong, 100% wrong, in both of their judgments. Oh the perilous, shifting
	seas of subjective, experience-driven theology!
	POINT: Every member of the human race has a theology. Religious people rely ultimately
	upon experience for their theology: if things are going well, their "god" is blessing
	them; if not, he is angry and will punish them. THIS FAULTY AND PERVASIVE
	RATIONALE IS ONE OF THE REASONS GOD MUST REVEAL HIMSELF TO
	MANKIND. THE SCRIPTURES AND THE PERSON OF CHRIST ARE THAT
	FINAL REVELATION. <u>Trust His Word</u> , not your feelings.
v. 7, 8	MIRACLE #3: PAUL HEALS PUBLIUS' FATHER
	v. 7 The man of the island provides for Paul and
	his team for days.
	v. 8a Dr. Luke (Col. 4:14) describes the sickness "who lay sick" = a present active participle: i.e. he "kept lying sick" or "kept being
	• "who lay sick" = a present active participle; i.e., he "kept lying sick" or "kept being

gripped"

		- due to a		
	v. 8b	 and (δυσεντεριον/dusenterion), KJV, "a bloody flux" Dr. Luke describes the healing 		
	00	Paul, entering and praying, put his hands on him and healed* him (*aorist tense, indicative verb): meaning INSTANTANEOUSLY! COMPLETELY! MIRACULOUSLY!		
v. 9	More MIRACLES OF HEALING			
v. 10	The Ma	ltese people supply Paul and his associates with necessities for the rest of their trip.		
		28:11-16 Voyage to Italy: Then by Land to Rome		
v. 11	"After _	months, we departed" = ca. Nov. 15- Feb. 15 (AD 60)		
	patron " Their fig	whose sign was (lit.) Dioscurri:" i.e., the two mythical sons of Zeus, Castor and Pollux, deities" of seamen! Their constellation was Gemini, the sign of good fortune in a storm. gures were carved or painted on the prow. A boat named for pagan deities carries the ger of the one, true God to Italy!		
v. 12	То	, capital of		
	•	ise is miles north of Malta		
		na (11,000 ft.) to the north dominates the city		
10		day stopover in hopes of better winds		
v. 13a		, on the toe of Italy ern Reggio via the treacherous Straits of Messina		
		ched a compass" = "tacking," i.e., navigating with difficulty		
v 13h 1		, 100 miles north of Phigium		
,	mod8 miPrindLuke	dern Pozzuoli on the northwestern end of the Bay of Naples les due east is Naples and beyond it looms Mt. Vesuvius ciple port of southern Italy for Alexandrian grain ships e, Paul, Aristarchus andbelievers! lets them stay days! Why?		
		etically: Mt. Vesuvius's most famous eruption occurs August 24, 79 AD burying Pompeii and housands among whom was Drusilla, the Jewish wife of Felix (Acts 25:24ff).		
	Pute	oli is 12 miles from the Appian Way: ca. 140 miles form Rome.		
v. 15		from meet Paul at FORUM, about 43 miles Rome. They had been informed of his coming.		
	- PAU	again, more Brethren meet him at <u>The Three Taverns</u> , about 33 miles south of Rome <u>JL</u> , <u>THE GREAT APOSTLE</u> : <u>ENCOURAGED BY THE WARM WELCOME OF JEVERS!</u>		
v. 16	Popu	(at last) ital of the Roman Empire ulation: between 1-2 million people at this time enters through the Capenian Gate, not far from the modern Porta San Sebastiano.		
	in his ov (v. 30)	, the centurion, turns Paul over to the prefect, who in turn permits Paul to dwell wn lodging. Paul eventually rents a place & dwells there under house arrest for years		
		ilippians 1:13: Paul is loosely chained to a Praetorian guard. With the changing of the guard at tch, it was possible that over two years, half of the 4,500 troops in this elite Praetorian unit		

heard the Gospel! He had a captive audience, literally.